## LAMAR COUNTY UTILITY REPORT

## MONTH

Aug-2017

This listing is in accordance with House Bill 3693 requiring government to report metered amounts and costs for these services.

| ADDRESS | BUILDING USE | USAGE | TOTAL |
| :---: | :---: | :---: | :---: |
| 119 N MAIN | MAIN COURTHOUSE |  |  |
|  |  | 405 MCF | \$331.12 |
|  |  | 108,870 kWh | \$7,101.64 |
|  |  | 2,380 gal | \$198.56 |
| 231 LAMAR | COURTHOUSE ANNEX |  |  |
|  |  | 5 MCF | \$51.39 |
|  |  | 26,820 kWh | \$1,835.32 |
|  |  | 550 gal | \$108.89 |
| 125 BROWN | S/O AND JAIL |  |  |
|  |  | 1,602 MCF | \$1,168.20 |
|  |  | $78,900 \mathrm{kWh}$ | \$4,836.24 |
|  |  | 83,400 gal | \$6,783.29 |
| 4315 BONHAM | EXTENSION/J. PROB. |  |  |
|  |  | 4 MCF | \$50.69 |
|  |  | $5,781 \mathrm{kWh}$ | \$489.33 |
|  |  | 512 gal | \$56.56 |
| 4355 BONHAM | A. PROBATION |  |  |
|  |  | 0 MCF | \$47.90 |
|  |  | $5,735 \mathrm{kWh}$ | \$618.10 |
|  |  | 249 gal | \$43.90 |
| 2673 N MAIN | RED CROSS, PAROLE, |  |  |
|  |  | 8,081 kWh | \$753.68 |
|  |  | 390 gal | \$45.88 |
| 33 E PRICE |  | 0 gal |  |
|  |  |  | \$12.89 |
| PRECINCTS | РСТ 1, РСТ 2, РСТ 3, РСТ 4 |  |  |
|  |  | 1 MCF | \$45.31 |
|  |  | 8,328 kWh | \$1,286.92 |
|  |  | 25,487 gal | \$456.77 |

