## LAMAR COUNTY UTILITY REPORT

MONTH Oct-2015

This listing is in accordance with House Bill 3693 requiring government to report metered amounts and costs for these services.

| ADDRESS     | BUILDING USE               | USAGE      | TOTAL      |
|-------------|----------------------------|------------|------------|
|             |                            |            |            |
| 119 N MAIN  | MAIN COURTHOUSE            | 200 1 (CF  | Ф004 44    |
|             |                            | 280 MCF    | \$221.41   |
|             |                            | 82,470 kWh | \$5,310.24 |
|             |                            | 1,780 gal  | \$223.63   |
| 231 LAMAR   | COURTHOUSE ANNEX           |            | * · - · -  |
|             |                            | 4 MCF      | \$45.47    |
|             |                            | 30,240 kWh | \$1,935.08 |
|             |                            | 550 gal    | \$108.89   |
| 125 BROWN   | S/O AND JAIL               |            |            |
|             |                            | 1,384 MCF  | \$925.20   |
|             |                            | 66,900 kWh | \$4,296.72 |
|             |                            | 63,120 gal | \$5,140.61 |
| 4315 BONHAM | EXTENSION/J. PROB.         |            |            |
|             |                            | 40 MCF     | \$64.97    |
|             |                            | 3,408 kWh  | \$382.44   |
|             |                            | 1,234 gal  | \$119.74   |
| 4355 BONHAM | A. PROBATION               |            | _          |
|             | _                          | 0 MCF      | \$42.92    |
|             |                            | 4,309 kWh  | \$661.95   |
|             |                            | 1,219 gal  | \$95.56    |
| 2673 N MAIN | RED CROSS, PAROLE,         | -          |            |
|             | TEXAS PARKS & WILDLIFE     | 5,356 kWh  | \$784.99   |
|             |                            | 1,760 gal  | \$165.76   |
| 33 E PRICE  |                            | U          | _          |
|             | <del>-</del>               | 0 gal      | \$12.89    |
| PRECINCTS   | PCT 1, PCT 2, PCT 3, PCT 4 |            |            |
|             |                            | 1 MCF      | \$42.54    |
|             |                            | 3,975 kWh  | \$580.63   |
|             |                            | 4,324 gal  | \$195.61   |